



STATE OF WASHINGTON

**OFFICE OF FINANCIAL MANAGEMENT**

*Insurance Building, PO Box 43113 • Olympia, Washington 98504-3113 • (360) 902-0555*

**SENTENCING GUIDELINES COMMISSION**

**November 9, 2018 9:00am – 12:00pm**

Tukwila Community Center  
12424 42<sup>nd</sup> Avenue S Room A  
Tukwila, WA 98168

**AGENDA**

**I. CALL TO ORDER**

Chair Hauge

**II. APPROVAL OF MINUTES**

The Commission is asked to approve the minutes from October 2018

**III. SENATE LAW & JUSTICE COMMITTEE MEETING IN YAKIMA**

**IV. PRESENTING SENTENCING GRIDS**

- a. Incremental
- b. New Ground
- c. Seriousness Level Ranking/Offense Classification

**V. REPORT FROM COMMUNITY SUPERVISION WORK GROUP**

**VI. OTHER BUSINESS**

- a. Post-Conviction Review Work Group
- b. Juvenile Convictions On Adult Offender Score Proposals

**VII. ADJOURNMENT**

Next meeting: 9:00a – 12:00p on Friday, December 14, 2018, at the Criminal Justice Training Commission in Burien.